

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF PUERTO RICO**

CASE NO: 09-05300-SEK/C

IN RE:

CHAPTER: 7

**CRUZ FELICIANO, ANA LUZ
(SS: 0094)**

(SS:)

Debtor(s)

**PORTAL DE LA REINA 102
SAN JUAN, PR 00924**

TAX ID:

**INFORMATIVE MOTION
(AMENDED SCHEDULES)**

TO THE HONORABLE COURT:

Come(s) Now Debtor(s), represented by the undersigned attorney, and represents as follows:

1 - The debtor(s) inform(s) of the amended schedules pursuant to Rule 1009, and the amendments are to schedules: **I & J** and the amendments are to **adjust income and expenses**. See attached schedules and/or documents for details.

WHEREFORE applicant(s) pray(s) from this Honorable Court to take notice of the amended schedules.

I HEREBY CERTIFY that on this date, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which will send notification, upon information and belief, of such filing to the chapter 13 trustee in this case and all other CM/ECF participants.

RESPECTFULLY SUBMITTED.

In Carolina, Puerto Rico, April 21, 2010

LEGAL PARTNERS, P.S.C.

Box 316, Señorial Station
San Juan, P.R. 00926-6023
Tel:(787) 791-1818
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/S/ Juan M. Suárez Cobo

Juan M. Suárez Cobo
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IN RE CRUZ FELICIANO, ANA LUZ

Debtor(s)

Case No. 09-05300-SEK/C

(If known)

AMENDED DECLARATION CONCERNING DEBTOR'S SCHEDULES**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 16 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: April 21, 2010 Signature: /s/ ANA LUZ CRUZ FELICIANO
ANA LUZ CRUZ FELICIANO

Debtor

Date: _____ Signature: _____
 (Joint Debtor, if any)
 [If joint case, both spouses must sign.]

DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer

Social Security No. (Required by 11 U.S.C. § 110.)

If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document.

Address

Signature of Bankruptcy Petition Preparer

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the _____ (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the _____ (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of _____ sheets (*total shown on summary page plus 1*), and that they are true and correct to the best of my knowledge, information, and belief.

Date: _____ Signature: _____

(Print or type name of individual signing on behalf of debtor)

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

IN RE CRUZ FELICIANO, ANA LUZCase No. 09-05300-SEK/C

Debtor(s)

(If known)

AMENDED SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

Debtor's Marital Status Single	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP(S): Daughter Grandson Grandson	AGE(S): 25 3 4
EMPLOYMENT:	DEBTOR	SPOUSE
Occupation TEACHER Name of Employer CARIB TECHNOLOGICAL INSTITUTE How long employed 5 months Address of Employer HATO TEJAS CARR 2 BAYAMON, PR 00916		

INCOME: (Estimate of average or projected monthly income at time case filed)

1. Current monthly gross wages, salary, and commissions (prorate if not paid monthly)

DEBTOR SPOUSE

\$ _____ \$ _____

2. Estimated monthly overtime

\$ _____ \$ _____

3. SUBTOTAL\$ **0.00** \$ _____**4. LESS PAYROLL DEDUCTIONS**

a. Payroll taxes and Social Security

\$ _____ \$ _____

b. Insurance

\$ _____ \$ _____

c. Union dues

\$ _____ \$ _____

d. Other (specify) _____

\$ _____ \$ _____

5. SUBTOTAL OF PAYROLL DEDUCTIONS\$ **0.00** \$ _____**6. TOTAL NET MONTHLY TAKE HOME PAY**\$ **0.00** \$ _____

7. Regular income from operation of business or profession or farm (attach detailed statement)

\$ **2,400.00** \$ _____

8. Income from real property

\$ _____ \$ _____

9. Interest and dividends

\$ _____ \$ _____

10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above

\$ _____ \$ _____

11. Social Security or other government assistance

(Specify) _____

\$ _____ \$ _____

12. Pension or retirement income

\$ _____ \$ _____

13. Other monthly income

(Specify) _____

\$ _____ \$ _____

14. SUBTOTAL OF LINES 7 THROUGH 13\$ **2,400.00** \$ _____**15. AVERAGE MONTHLY INCOME** (Add amounts shown on lines 6 and 14)\$ **2,400.00** \$ _____
16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; if there is only one debtor repeat total reported on line 15)
\$ **2,400.00**

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

None

IN RE CRUZ FELICIANO, ANA LUZCase No. 09-05300-SEK/C

Debtor(s)

(If known)

AMENDED SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)	\$ <u>824.36</u>
a. Are real estate taxes included? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
b. Is property insurance included? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
2. Utilities:	
a. Electricity and heating fuel	\$ <u>115.00</u>
b. Water and sewer	\$ <u>58.00</u>
c. Telephone	\$ _____
d. Other <u>CELLULAR</u>	\$ <u>120.00</u>
3. Home maintenance (repairs and upkeep)	\$ <u>125.00</u>
4. Food	\$ <u>500.00</u>
5. Clothing	\$ <u>50.00</u>
6. Laundry and dry cleaning	\$ _____
7. Medical and dental expenses	\$ _____
8. Transportation (not including car payments)	\$ <u>130.00</u>
9. Recreation, clubs and entertainment, newspapers, magazines, etc.	\$ <u>50.00</u>
10. Charitable contributions	\$ _____
11. Insurance (not deducted from wages or included in home mortgage payments)	
a. Homeowner's or renter's	\$ _____
b. Life	\$ _____
c. Health	\$ _____
d. Auto	\$ _____
e. Other _____	\$ _____
12. Taxes (not deducted from wages or included in home mortgage payments)	
(Specify) <u>CAR LICENSE (PRORATED -</u>	\$ <u>16.00</u>
13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan)	
a. Auto	\$ <u>364.00</u>
b. Other <u>CAR MAINTENANCE</u>	\$ <u>35.00</u>
<u>MAINTENANCE FEE</u>	\$ <u>121.16</u>
14. Alimony, maintenance, and support paid to others	\$ _____
15. Payments for support of additional dependents not living at your home	\$ _____
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)	\$ _____
17. Other <u>EMERGENCY FUND, MEALS AND PERSONAL CARE</u>	\$ <u>101.69</u>
	\$ _____
	\$ _____

18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.

\$ 2,610.21

19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document:
None

20. STATEMENT OF MONTHLY NET INCOME

a. Average monthly income from Line 15 of Schedule I	\$ <u>2,400.00</u>
b. Average monthly expenses from Line 18 above	\$ <u>2,610.21</u>
c. Monthly net income (a. minus b.)	\$ <u>-210.21</u>

**CRUZ FELICIANO ANA LUZ
1306 AVE MONTE CARLO
PORTAL DE LA REINA 102
SAN JUAN PR 00924**

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DEPARTAMENTO DE HACIENDA
PO BOX 9024140
SAN JUAN PR 00902-4140**

**LEGAL PARTNERS PSC
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SAN JUAN PR 00926-6023**

**UNITED SURETY & INDEMNITY COMPANY
PO BOX 2111
SAN JUAN PR 00922-2111**

**COSSEC
PO BOX 195449
SAN JUAN PR 00919-5449**

**CRIM
PO BOX 195387
SAN JUAN PR 00918-5387**

**FIRST BANK
PO BOX 8318
SAN JUAN PR 00910-0318**

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